GREENVILLE CO. S. C.

SEP 16 4 44 PH '69

FHA FORM NO. 2175m (Rev. July 1986) OLLIE FARNSWORTH

800x 1136 PAGE 645

MORTGAGE

STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

James E, Williams and Annette S. Williams of Greenville, South Carolina hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto Aiken Loan & Security Company

or at such other place as the holder of the note may designate in writing, in monthly installments of --- One Hundred Sixteen and 90/100----- Dollars (\$ 116.90), commencing, on the first day of November . 1969, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of October, 1999

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagoe, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagoe at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagoe, its successors and assigns, the following-described real estate situated in the County of Greenville;

State of South Carolina: being known as Lot No. 3 on a plat of Dreher Colony and recorded in the RMC Office for Greenville County, S. C., in Plat Book FFF at Page 41 and a recent survey entitled "Property of James E. Williams and Annette S. Williams" prepared by Carolina Engineering and Surveying Company dated August 26, 1969.

According to said plat, this lot fronts 54.3 feet and 21 feet on the westerly side of Old Augusta Road with a depth of 151.6 feet on one side and a depth of 160.5 feet on the other side and being 61.5 feet across the rear.

This Mortgage Assigned to Federal National Martghan association